

**KNIGHTS OF COLUMBUS**  
**33<sup>rd</sup> ANNUAL VERMONT STATE HEPTATHLON CHAMPIONSHIPS**

**ENTRY BLANK**

Competitors will be grouped according to high jumping ability. Please list HIGHEST ATTAINED HEIGHT for each competitor. Groupings will also include accommodations for contestants with extenuating circumstances (such as graduation commitments, etc.). Please make note of such circumstances next to the competitors name.

SCHOOL \_\_\_\_\_ ACCOMPANYING COACH \_\_\_\_\_  
TEL \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME OF CONTESTANTS (PLEASE print or type):	High Jump Ht.	Class (9, 10, 11, 12)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

The above contestants are eligible by the rules of the Vermont Headmaster's Association.

Signed \_\_\_\_\_  
Principal

SEND TO: Dr. Jerry P. Jasinski  
(802) 885-9297 Home  
(603) 358-2563 Work  
12 Orchard Lane  
Springfield, Vermont 05156

*Meet information, records, history & Previous results at*

<http://academics.keene.edu/jjasinsk/project.html>

and

<http://bsdweb.bsdtvt.org/~pdvorak/tfweb/>

**PLEASE HAVE ENTRIES POSTMARKED NO LATER THAN MONDAY, JUNE 9, 2008**  
**THERE WILL BE NO POST ENTRIES OR CAMPING ON THE GREEN MT. UNION TRACK**  
**GROUND.**

With your help we hope to make this event one of the outstanding sports events in the State of Vermont.